PROVISION

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The good deeds which endure are:

سبحان الله، والحمد لله، ولا إله إلا الله، والله أكبر، ولا حول ولا قوة إلا بالله.

EDITORIAL

Preserving the environment is requirement, not welfare.

We will not keep the environment clean, unless we feel responsible for everything that surrounds us.

As we keep our home clean, we should keep our street, garden, and surroundings clean.

The Prophet ﷺ said: (الطهور شطر الإيمان) “Cleanliness is half of faith [Eiman]”

Thus Islami demands the cleanliness; because Islam is the religion of immoral and moral cleanliness. It is the religion of good taste, beautiful odor and pleasant outlook.

And the relationship of cleanliness and wealth is very close, because if the store, restaurant and hotel are clean; then it brings the customers.

And if our home is clean then it will be more comfortable and relieve for the soul. And of course all the human being loves the beauty and cleanliness.

We must have to keep our environment clean because the people will connect our cleanliness and beauty to our religion’s teachings.

And we should not forget the saying of our Prophet:

“إماطة الأذى عن الطريق صدقة”

“Removing something harmful from the road is charity.”

"The perfume used by men should have an odour but no colour, and the perfume used by women should have a colour but no odour." (Abu Dawud: 4048)

ONLY ONE AND THE ONE AND ONLY

Allah's name *Al-Wahid* (الواحد) [The Only One] is mentioned 22 times in the Holy Quran, Allah said: "Are many lords differing among themselves better or the One Allah, Supreme and Irresistible?" (Quran: 12:39). Whereas *Al-Ahad* (الأحد) [The One and Only] mentioned once in Surah Ikhlaas, Allah said: "Say: He is Allah, the One and Only".

These two names indicates the oneness of Allah, it means He is the one who is unique with the attributes of glory and majesty. He is the one who characterized with mightiness, pride and beauty. He is alone in His being and nothing is similar to Him. He is alone and unmatched in His qualities. He is alone in His actions and has no partner or supporter.

The directing of these two names could be summarized in mentioned points:

1) Denial of similar and equal and competent to Him in all the ways. Allah said: " Do you know of anyone equal to Him?" (Quran: 19:65)
2) Falsity of adaptation; It is to rush a person with his minor brain to find out how Allah's attributes are, which is impossible. Because Allah Exalted is the only one with the qualities of perfection. How could

brains find out core qualities of Allah? Whatever comes to mind about the perfection, Allah is above that.

3) Establishing all qualities of perfection for Him.
4) He is far above from all deficiencies and fault, as they adhere to the creatures.
5) The obligatory of acknowledging His oneness in absolute perfection and in the worship.
6) Falsify of polytheists who didn't accept of His oneness, and made partners with Allah.

Thus He is, and has always been, one, without anyone else with Him. He is unique and there is no one like Him in His being, just as He is unique in His attributes, actions, and Lordship. He is the only One who deserves to be worshiped.

Benefits of belief in these two names (الواحد والأحد) are:

1) Singling out that He is unique in Lordship and His attributes and actions. And this requires singling out Him in love and loyalty.
2) Attaching and turning hearts toward their creator and God.
3) Singling out Him in legislation and obtainment. Because believing in His oneness requires singling out Him in legislation.

-: The end :-

BRAVERY OF THE PROPHET ﷺ

Bravery is one of the noblest characteristics of men. It is the sign of strength, and the dignity of the *Ummah* (Muslim nation) depends on it. For this reason, the strong believer is better and more loved by Allah The Almighty than the weak one. Courage is the quality of those who are strong and not intimidated by fear, and are not weak or feeble.

Allah has given His Prophet top bravery for saying the truth and top courage which doesn't deviate or retreat from the truth, thus the prophet was the bravest of human being.

There are too many incidents in his life which shows us his bravery very clearly.

1) He stood alone against disbelief, calling for the monotheism and sincerity of worship to Allah, so all the disbelievers opposed him and fought him united, and harmed him severely and conspired to kill him repeatedly. But these things didn't terrify him and increased his insistence on calling to the truth.
2) Narrated Anas:The Prophet was the best among the people (both in shape and character) and was the most generous of them, and was the bravest of them. Once, during the night, the people of Medina got afraid (of a sound). So the people went towards that sound, but the Prophet having gone to that sound before them, met them while he was saying, "Don't be afraid, don't be afraid." (At that time) he was riding a horse belonging

"Prepare to meet them with as much strength as you can afford. Beware, strength consists in archery." (Muslim: 1917)

to Abu Talha and it was naked without a saddle, and he was carrying a sword slung at his neck.

3) Once, the Prophet, , was wrestling with Rukaanah, a man known for his strength and skill. The Prophet, , wrestled and defeated him. This shows how courageous and strong the Prophet was.
4) The Prophet, , was very courageous in battles and wars, Ali Bin Abi Talib said, "When the fighting became fierce and the two armies met, we used to seek the protection of the Prophet to the extent that he would be the nearest to the enemy.
5) On the day of Uhud, when the disbelievers took control of the situation, the Prophet did not flee. He stood as a strong and courageous leader, even though the Companions were falling as martyrs around him and he was besieged by the disbelievers.
6) On the day of Hunayn, the Companions were afflicted by harm and defeat and some of them fled from the battlefield. However, the Prophet did not flee. And the Prophet, was calling out: "I am truly the Prophet. I am the son of 'Abdul-Muttalib."

Those who read the biography of the Prophet, will see many bravery incidents of the Prophet.

But Prophet's bravery was in the right place, as Aaishah said, "The Prophet never beat anything with his hand, not a woman nor a servant, except if he was fighting in the cause of Allah The Almighty.

ABDUR-RAHMAN BIN AUF رضي الله عنه

His full name is Abdur-Rahman bin Auf bin Abd Auf bin Abd bin Al-Haris Al-Qurashi Al-Zuhri. It is said that his name was Abd-Amr or Abdul-Kaba. The Prophet named him Abdur-Rahman. His nickname was Abu-Mohammad.

He born after ten years of Elephant's incidence, He is among the first eight persons who accepted Islam. He embraced Islam on the hand of Abu Bakr before the Prophet entered House of Al-Arqam.

After accepting Islam he got the punishments by the Quraysh, then First he migrated to Abyssinia and then to Madinah. And in Madinah the Prophet established the Islamic brotherhood and paired off the Muhajirin and Ansar. And Abdur-Rahman was linked with Saad bin Ar-Rabeei, then Saad said to Abdur-Rahman: "My brother, Among the people of Madinah I have the most wealth. I have two orchards and I have two wives. See which of the two orchards you like and I shall vacate if for you and which of my two wives is pleasing to you and I will divorce her for you". Abdur-Rahman replied: "May Allah bless you in your family and your wealth. But just show me where the markt is.." and didn't accept anything.

"And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him" (Quran: 9:100)

Allah blessed in his business and become one of richest person in Madinah, He said describing Allah's blessings: "If I lift up a stone, I find and gold under it"

He was one of the ten companions who was given glad tiding of the Paradise. And was one of the six person chosen by the Caliphate Umar bin Khattab to choose the Caliphate after his death.

He was present in all the battles with the Prophet against Polytheists. At the battle of Uhud he remained firm throughout and suffered more than twenty wounds, and because of the wound in leg he went lame.

The Prophet made him leader of a detachment, which he sent to Daumatul Jandal with seven hundred men, and tied the flag with his hand.

He was very generous, once the Prophet was preparing to dispatch an expeditionary force. The Prophet summoned his companions and said: " Contribute Sadaqah for I want to dispatch an expedition". Abdur-Rahman went to his house and quickly retuned and said "O Messenger of God, I have four thousand dinars. I give two thousand as debt to my Lord and two thousand I leave for my family"

He died at the age of 75 in at Madinah in 32 or 33AH, and buried at Al-Baqee, and left too much of wealth and gold which could be cut with axes.

And the forerunners, the forerunners -. Those are the ones brought near [to Allah]. In the Gardens of Pleasure. (Quran: 56:10-12)

I am Hamid, "Your friend"

Dear readers; In this issue I am going to continue some of the morals related to sleeping which I do in my daily life.

I sleep on my right side and keep my right hand under my right cheek.

I make sure the lights are turned off and the doors are closed.

I shake off my bed sheet before sleeping to confirm that there is no insect or worm.

I wear night dress and take off other clothes like school uniform etc.

I read Ayat-ul-Kursi and Surah Ikhlaas, Falaq and Naas and say "باسمك اللهم أموت وأحيا" [O Allah, in Your name, I die and I live]

And I wake up early for Fajr Prayer and I say :

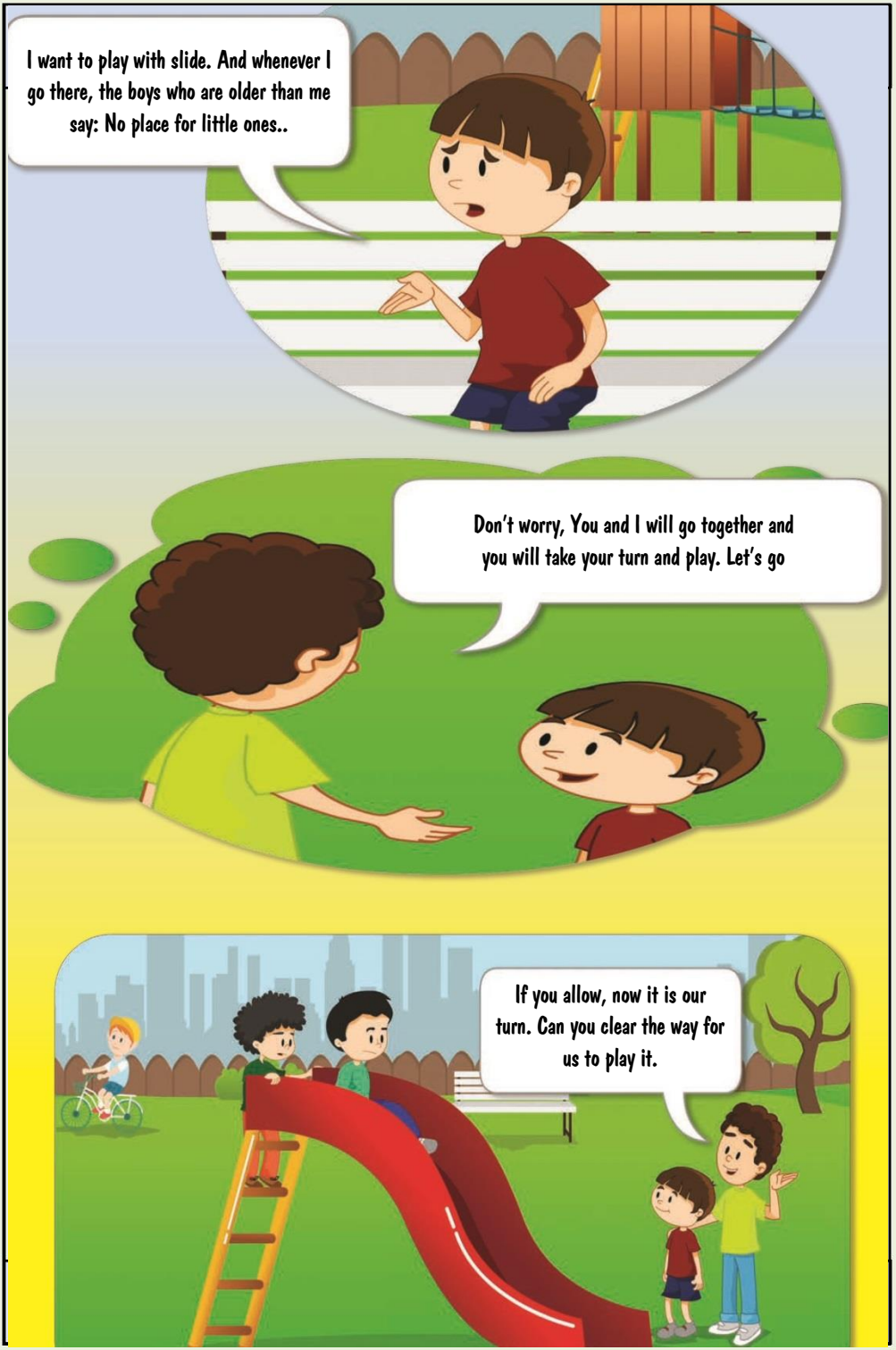
"الحمد لله الذي أحيانا بعد ما أماتنا وإليه النشور"

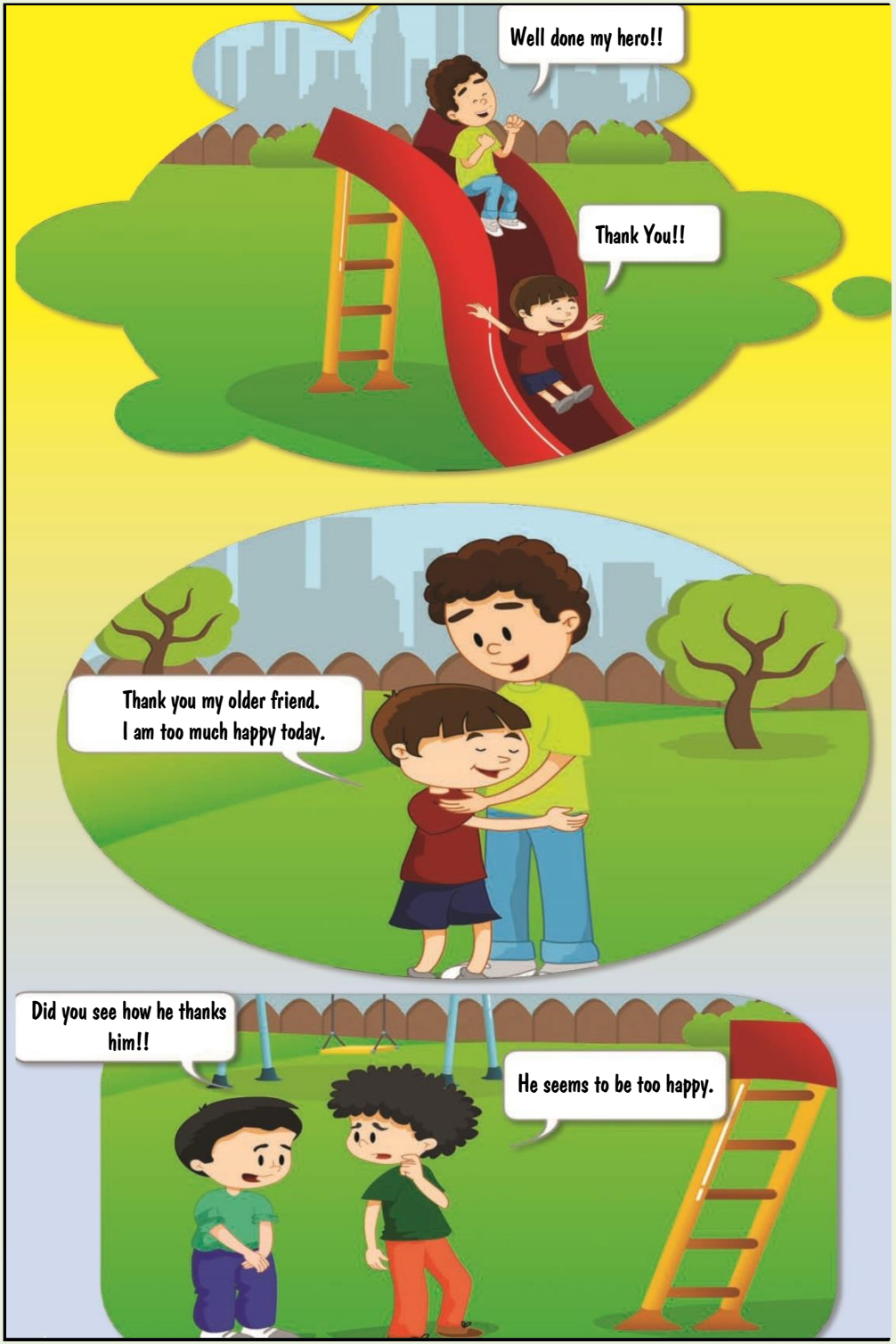
[Praise is to Allah Who gives us life after He has caused us to die and to Him is the return.]

One of the treasures of Paradise. "There is no power and no might except by Allah." (Bukhari & Muslim)

STORY FROM THE POT OF HAPPINESS

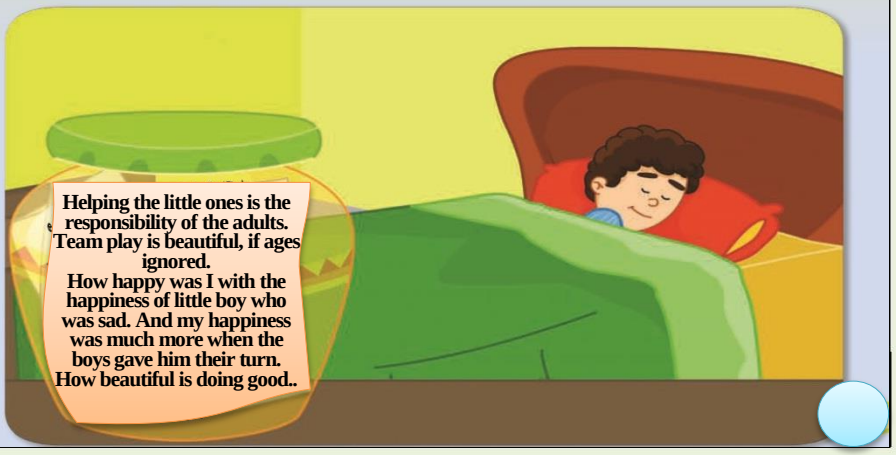
Translated


I want to play with slide. And whenever I go there, the boys who are older than me say: No place for little ones..
Don't worry, You and I will go together and you will take your turn and play. Let's go
If you allow, now it is our turn. Can you clear the way for us to play it.

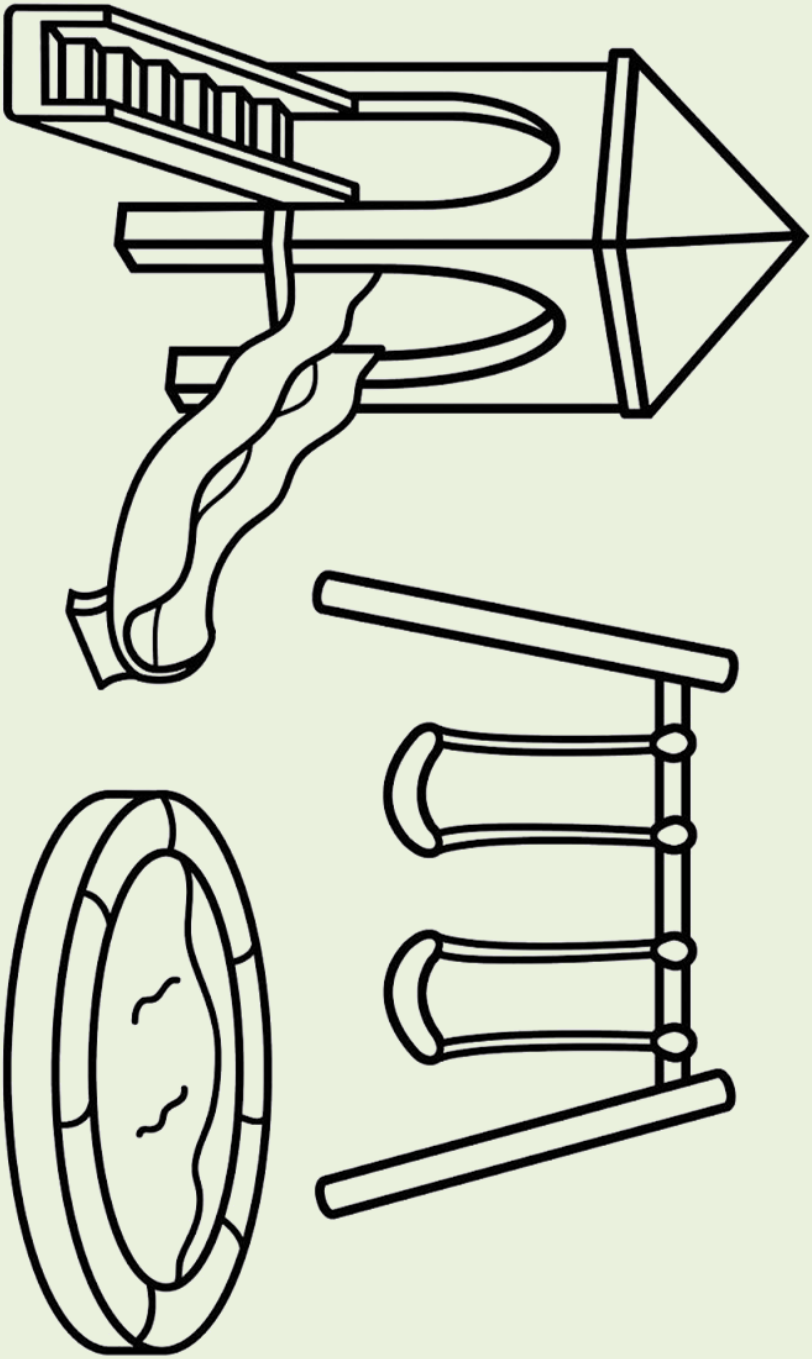

Well done my hero!!
Thank You!!
Thank you my older friend.
I am too much happy today.
Did you see how he thanks him!!
He seems to be too happy.

We are extremely sorry for what we did with you dear kid.
Thank you Waleed. We learned beautiful lesson from you about treating the little ones.
Don't worry, The mistake is not by making the mistake itself, but by continuing to do it. Everyone should play in park according to his turn. And have mercy on each other.

Come, it is your turn. We are after you.
Thank you!!


Helping the little ones is the responsibility of the adults. Team play is beautiful, if ages ignored.
How happy was I with the happiness of little boy who was sad. And my happiness was much more when the boys gave him their turn.
How beautiful is doing good..

Let's colour



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